



Planning & Economic Development Overview & Scrutiny Panel

Invitation to Environment & Transport Overview & Scrutiny Panel Members

Agenda

6.00 pm Monday 19 July 2004
Committee Room 1, Bourne Hill, Salisbury
Contact Officer: Sara Draper 01722 434345

1. Apologies

2. Public Questions/Statement time

To receive any questions or statements from members of the public regarding items on this agenda.

Fifteen minutes have been set aside to allow members of the public to ask questions/make statements relating to matters that are within the remit of the Panel.. Questions or Statements are required to be submitted (either by fax or by email) to Sara Draper in Democratic Services by 12 noon on the day prior to the meeting and anyone wishing to ask a question is advised to contact Sara, who will provide advice and/or a question submission proforma, if required

Contact Officer: Sara Draper, Salisbury District Council, Tel. 01722 434345, Fax 01722 434478, email sdraper@salisbury.gov.uk

3. Councillor Statement/Question Time

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to matters falling within the Panel's remit. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the meeting date. It should also be noted that the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Sara Draper Salisbury District Council (01722) 434345

4. [Minutes of last meeting](#)

To approve the minutes of the last meeting held on 14th June 2004 (previously circulated).

5. Declarations of interest

To receive declarations of interest from Members present.

6. [Introduction to the Local Development Framework](#)

The Principal Planning Officer to give a presentation to members on the new Local Development Framework (see attached papers).

Contact Officer: John Meeker Tel: 01722 434396

7. [Sustainability Supplementary Planning Guidance](#)

Both members of the Planning & Economic Development Overview and Scrutiny Panel and the Environment & Transport Overview and Scrutiny Panel are invited to consider the attached report of the Planning Officer

Contact Officer: James Iles Tel: 01722 434 578

8. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.



Richard Sheard
Chief Executive
9th July 2004